

CAN THE WORDS, “FATHERS”, “ABRAHAM”, “ISAAC”, “JACOB” AND “ISRAEL” IN THE NEW TESTAMENT BE SPIRITUALISED?

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The popular view is that the names, Abraham, Isaac, Jacob and Israel now have spiritual meanings in their application, since the promises made to these ‘fathers’ are supposed to now apply to those of every race who “accept Jesus” or are “born again” in the popular but wrong word usage. These of every race are supposed to constitute “The Church” as a new identity. This view would turn the Apostle Paul into a universalist, but Paul uses these words in a literal sense which shows that the Apostle Paul is totally exclusive in regard to the covenants made in the Old Testament, and their fulfilment in the New Testament. Paul is not wrong; it is the churches that are wrong! The churches have created an illusion primarily by:

- (a) Spiritualizing literal passages by saying that the "church" is "spiritual Israel".
- (b) Quoting passages out of context,
- (c) Comparing Paul's references to the Old Testament from the Masoretic Text rather than from the Septuagint Text that was in use at the time of Jesus.
- (d) Creating wrong meanings for words (e.g. "Gentiles").

This in turn has created another problem. There are those who have accepted these church errors, and use this as a basis for saying that the Apostle Paul must be a false apostle. On this basis they claim the words of Paul cannot be reconciled with those of Jesus or the Prophets. If we take the time to read through the verses below, we have no option but to agree that the Apostle Paul was not a universalist.

It is not until we make a list of all the 150 New Testament verses containing the words, “Fathers”, “Abraham”, “Isaac”, “Jacob” and “Israel” that we can see these are all used in the historical application. We have to ask why they all are not commonly accepted in the way the New Testament uses them. There are only nineteen verses that could even remotely be construed of having spiritual meaning only or of extending the application beyond Israel. How could any of the nineteen over-ride the 131 other verses? Yet that is what the churches try to do. The answer to each of these nineteen verses is answered in the author’s book, “*The Exclusiveness of Israel*”. It is recommended that the reader reads right through this entire list below and mark those few verses that could have ‘spiritual’ meanings, because there is a multitude of points that deny the popular universal evangelistic way in which some of these nineteen verses are interpreted and applied. For instance, when we read how that, “*the promise which was made unto the fathers, God hath fulfilled the same unto us their children*”, where ‘children’ means offspring, ask yourself how could this include any but offspring of Israel, as those children. There is a huge weight of evidence through the Bible against the popular acceptance of the churches, and not only that, but against those that are sometimes called “Paul haters”.

The whole 150 verses show that Israel, as a people is still very exclusive in the sight of the Lord. There is no place for mixture or of a “spiritual” Israel” and a “natural” Israel co-existing. Our unchanging God could not have changed from the time He said:

Exodus 3:15 *And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: **this is my name for ever, and this is my memorial unto all generations.***

We can see that this continues through the New Testament, e.g.

Matthew 22:32 *I am the God of Abraham, and the God of Isaac, and the God of Jacob. God is not the God of the dead, but of the living.*

So, let us look through all the New Testament verses containing the words, “Fathers”, “Abraham”, “Isaac”, “Jacob” and “Israel” to see if anything really is changed in the New Testament. Then make your own judgement! A brief comment on the present identity of Israel is made at the end of this paper. The critical words are highlighted in bold print so that they cannot be missed. Think through the implications of what the words in bold print mean as you read.

NEW TESTAMENT VERSES CONTAINING “FATHERS” [MEANING FATHERS OF ISRAEL] -(ALL KJV REFERENCES).

Luke 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of **the fathers** to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. [Refer Malachi 4:1].

Luke 1:55 As he spake to **our fathers**, to **Abraham**, and to his seed for ever.

Luke 1:72 To perform the mercy *promised* to **our fathers**, and to remember his holy covenant;

Luke 6:26 Woe unto you, when all men shall speak well of you! for so did their **fathers** to the false prophets.

John 6:31 Our **fathers** did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:49 Your **fathers** did eat manna in the wilderness, and are dead.

John 7:22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the **fathers**;) and ye on the sabbath day circumcise a man.

Acts 3:13 The God of **Abraham**, and of **Isaac**, and of **Jacob**, the God of our **fathers**, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

Acts 3:22 For Moses truly said unto the **fathers**, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers.

Acts 5:30 The God of **our fathers** raised up Jesus, whom ye slew and hanged on a tree.

Acts 7:11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and **our fathers** found no sustenance.

Acts 7:15 So **Jacob** went down into Egypt, and died, he, and **our fathers**,

Acts 7:19 The same dealt subtilly with our kindred, and evil entreated **our fathers**, so that they cast out their young children, to the end they might not live.

Acts 7:32 *Saying*, I *am* the God of thy **fathers**, the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**. Then Moses trembled, and durst not behold.

Acts 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with our fathers*: who received the lively oracles to give unto us: To whom our **fathers** would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

Acts 7:44 **Our fathers** had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also

our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of **our fathers**, unto the days of David.

Acts 7:44 **Our fathers** had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your **fathers did**, so *do* ye. Which of the prophets have not your **fathers** persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Acts 13:17 The God of this people of **Israel** chose **our fathers**, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

Acts 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither **our fathers** nor we were able to bear?

Acts 22:1-3 Men, brethren, and **fathers**, hear ye my defence *which I make* now unto you. (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the **fathers**, and was zealous toward God, as ye all are this day.

Acts 22:14 And he said, The God of **our fathers** hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Acts 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of **my fathers**, believing all things which are written in the law and in the prophets:

Acts 26:6 And now I stand and am judged for the hope of the promise made of God unto **our fathers**:

Acts 28:17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of **our fathers**, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Acts 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our **fathers**,

Romans 9:5 Whose *are* the **fathers**, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

Romans 11:28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the **fathers'** sakes.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the **fathers**:

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all **our fathers** were under the cloud, and all passed through the sea;

Galatians 1:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of **my fathers**.

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the **fathers** by the prophets,

Hebrews 3:9 When your **fathers** tempted me, proved me, and saw my works forty years.

Hebrews 8:9 Not according to the covenant that I made with their **fathers** in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

1 Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your **fathers**;

2 Peter 3:4 And saying, Where is the promise of his coming? for since the **fathers** fell asleep, all things continue as *they were* from the beginning of the creation.

THE NEW TESTAMENT VERSES CONTAINING "ABRAHAM".

Matthew 22:32 I am the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**? God is not the God of the dead, but of the living.

Luke 1:55 As he spake to our **fathers**, to **Abraham**, and to his seed for ever.

Luke 1:73 The oath which he sware to our father Abraham,

Luke 3:34 Which was *the son* of **Jacob**, which was *the son* of **Isaac**, which was *the son* of **Abraham**, which was *the son* of Thara, which was *the son* of Nachor,

Luke 13:28 There shall be weeping and gnashing of teeth, when ye shall see **Abraham**, and **Isaac**, and **Jacob**, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**.

Acts 3:13 The God of **Abraham**, and of **Isaac**, and of **Jacob**, the God of our **fathers**, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

Acts 7:8 And he gave him the covenant of circumcision: and so **Abraham** begat **Isaac**, and circumcised him the eighth day; and **Isaac** begat **Jacob**; and **Jacob** begat the twelve patriarchs.

Acts 13:26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. [The 'whosoever among you feareth God' does not insist they are not Israelites].

Romans 4:1-3 What shall we say then that **Abraham** our father, as pertaining to the flesh, hath found? For if **Abraham** were justified by works, he hath *whereof* to glory; but not before God. For what saith the scripture? **Abraham** believed God, and it was counted unto him for righteousness. [This does not insist others who believe God become Israelites]

Romans 4:9 Cometh this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to **Abraham** for righteousness. [The circumcised are the House of Judah and the uncircumcised are the House of Israel].

Romans 4:12-13 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father **Abraham**, which *he had* being *yet* uncircumcised. 13 For the promise, that he should be the heir of the world, *was* not to **Abraham**, or to his seed, through the law, but through the righteousness of faith.

Romans 4:16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of **Abraham**; who is the father of us all [i.e. all of **Israel**]. .['Us all' means all us Israelites].

Romans 9:7 Neither, because they are the seed of **Abraham**, *are they* all children: but, In **Isaac** shall thy seed be called.

Romans 11:1 I say then, Hath God cast away his people? God forbid. For I also am an **Israelite**, of the seed of **Abraham**, of the tribe of Benjamin.

2 Corinthians 11:22 Are they Hebrews? so *am* I. Are they **Israelites**? so *am* I. Are they the seed of **Abraham**? so *am* I.

Galatians 3:6-9 Even as **Abraham** believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of **Abraham**. And the scripture, foreseeing that God would justify the heathen [the same word as in translated as people and which is also used of Israel]. through faith, preached before the gospel unto **Abraham**, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful **Abraham**. [‘Be blessed’ is reflective, i.e. they would bless themselves].

Galatians 3:14 That the blessing of **Abraham** might come on the Gentiles [=people or nations of **Israel**]. The manufactured meaning is invalid]. through Jesus Christ; that we [Israelites] might receive the promise of the Spirit through faith.

Galatians 3:16 Now to **Abraham** and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. [Here “Christ” is a verbal adjective and thus it is Abraham’s seed that is anointed=christ”]

Galatians 3:18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to **Abraham** by promise.

Galatians 4:22 For it is written, that **Abraham** had two sons, the one by a bondmaid, the other by a freewoman.

Hebrews 2:16 For verily he took not on *him* the nature of angels; but he took on *him* the seed of **Abraham**.

Hebrews 6:13 For when God made promise to **Abraham**, because he could swear by no greater, he sware by himself,

Hebrews 7:1-6 For this Melchisedec, king of Salem, priest of the most high God, who met **Abraham** returning from the slaughter of the kings, and blessed him; To whom also **Abraham** gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Now consider how great this man *was*, unto whom even the patriarch **Abraham** gave the tenth of the spoils. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of **Abraham**: But he whose descent is not counted from them received tithes of **Abraham**, and blessed him that had the promises.

Hebrews 11:8 By faith **Abraham**, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:17 By faith **Abraham**, when he was tried, offered up **Isaac**: and he that had received the promises offered up his only begotten *son*,

James 2:21-23 Was not **Abraham** our father justified by works, when he had offered **Isaac** his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, **Abraham** believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

1 Peter 3:6 Even as Sara obeyed **Abraham**, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

NEW TESTAMENT VERSES CONTAINING “ISAAC”.

Matthew 1:2 **Abraham** begat **Isaac**; and **Isaac** begat **Jacob**; and **Jacob** begat Judas and his brethren;

Matthew 22:32 I am the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**? God is not the God of the dead, but of the living.

Mark 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**?

Luke 3:34 Which was *the son* of **Jacob**, which was *the son* of **Isaac**, which was *the son* of **Abraham**, which was *the son* of Thara, which was *the son* of Nachor,

Luke 13:28 There shall be weeping and gnashing of teeth, when ye shall see **Abraham**, and **Isaac**, and **Jacob**, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**.

Acts 3:13 The God of **Abraham**, and of **Isaac**, and of **Jacob**, the God of our **fathers**, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

Acts 7:8 And he gave him the covenant of circumcision: and so **Abraham** begat **Isaac**, and circumcised him the eighth day; and **Isaac** begat **Jacob**; and **Jacob** begat the twelve patriarchs.

Acts 7:32 *Saying*, I *am* the God of thy **fathers**, the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**. Then Moses trembled, and durst not behold.

Romans 9:7 Neither, because they are the seed of **Abraham**, *are they* all children: but, In **Isaac** shall thy seed be called.

Romans 9:10 And not only *this*; but when Rebecca also had conceived by one, *even* by **our** father **Isaac**;

Galatians 4:28 Now we, brethren, as **Isaac** was, are the children of promise.

Hebrews 11:9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with **Isaac** and **Jacob**, the heirs with him of the same promise:

Hebrews 11:17 By faith **Abraham**, when he was tried, offered up **Isaac**: and he that had received the promises offered up his only begotten *son*,

James 2:21 Was not **Abraham** our father justified by works, when he had offered **Isaac** his son upon the altar?

NEW TESTAMENT VERSES CONTAINING “JACOB”.

Matthew 1:2 **Abraham** begat **Isaac**; and **Isaac** begat **Jacob**; and **Jacob** begat Judas and his brethren;

Matthew 1:15-16 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat **Jacob**; And **Jacob** begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with **Abraham**, and **Isaac**, and **Jacob**, in the kingdom of heaven.

Matthew 22:32 I am the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**? God is not the God of the dead, but of the living.

Mark 12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**?

Luke 1:33 And he shall reign over the house of **Jacob** for ever; and of his kingdom there shall be no end.

Luke 3:34 Which was *the son* of **Jacob**, which was *the son* of **Isaac**, which was *the son* of **Abraham**, which was *the son* of Thara, which was *the son* of Nachor,

Luke 13:28 There shall be weeping and gnashing of teeth, when ye shall see **Abraham**, and **Isaac**, and **Jacob**, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

Luke 20:37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**.

John 4:5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that **Jacob** gave to his son Joseph.

John 4:12 Art thou greater than our father **Jacob**, which gave us the well, and drank thereof himself, and his children, and his cattle?

Acts 3:13 The God of **Abraham**, and of **Isaac**, and of **Jacob**, the God of our **fathers**, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

Acts 7:8 And he gave him the covenant of circumcision: and so **Abraham** begat **Isaac**, and circumcised him the eighth day; and **Isaac** *begat* **Jacob**; and **Jacob** *begat* the twelve patriarchs.

Acts 7:12 15 But when **Jacob** heard that there was corn in Egypt, he sent out our **fathers** first. And at the second *time* Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Then sent Joseph, and called his father **Jacob** to *him*, and all his kindred, threescore and fifteen souls. So **Jacob** went down into Egypt, and died, he, and **our fathers**.

Acts 7:32 *Saying*, I *am* the God of thy **fathers**, the God of **Abraham**, and the God of **Isaac**, and the God of **Jacob**. Then Moses trembled, and durst not behold.

Acts 7:46 Who found favour before God, and desired to find a tabernacle for the God of **Jacob**.

Romans 9:13 As it is written, **Jacob** have I loved, but Esau have I hated.

Romans 11:26 And so all **Israel** shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Hebrews 11:9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with **Isaac** and **Jacob**, the heirs with him of the same promise:

Hebrews 11:20-21 By faith **Isaac** blessed **Jacob** and Esau concerning things to come. By faith **Jacob**, when he was a dying, blessed both the sons of Joseph; and worshipped, *leaning* upon the top of his staff.

NEW TESTAMENT VERSES CONTAINING "ISRAEL".

Matthew 2:6 And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people **Israel**.

Matthew 2:20 Saying, Arise, and take the young child and his mother, and go into the land of **Israel**: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of **Israel**.

Matthew 8:10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in **Israel**.

Matthew 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in **Israel**.

Matthew 10:6 But go rather to the lost sheep of the house of **Israel**.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities **of Israel**, till the Son of man be come.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of **Israel**.

Matthew 15:31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God **of Israel**.

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of **Israel**.

Matthew 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of **Israel** did value.

Matthew 27:42 He saved others; himself he cannot save. If he be the King of **Israel**, let him now come down from the cross, and we will believe him.

Mark 12:29 And Jesus answered him, The first of all the commandments *is*, Hear, O **Israel**; The Lord our God is one Lord:

Mark 15:32 Let Christ the King of **Israel** descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Luke 1:16 And many of the children **of Israel** shall he turn to the Lord their God.

Luke 1:54 He hath holpen his servant **Israel**, in remembrance of *his* mercy;

Luke 1:68 Blessed *be* the Lord God **of Israel**; for he hath visited and redeemed his people,

Luke 1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto **Israel**.

Luke 2:25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation **of Israel**: and the Holy Ghost was upon him.

Luke 2:32 A light to lighten the Gentiles [= *ethnos* which is also used of Israel], and the glory of thy people [= *laos*] **Israel**.

Luke 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many **in Israel**; and for a sign which shall be spoken against;

Luke 4:25 But I tell you of a truth, many widows were in **Israel** in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Luke 4:27 And many lepers were in **Israel** in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. [This tell where he was from but not his race].

Luke 7:9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in **Israel**. [This centurion can easily be identified as being of Israelite extraction].

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of **Israel**. But we trusted that it had been he which should have redeemed **Israel**: and beside all this, to day is the third day since these things were done.

John 1:31 And I knew him not: but that he should be made manifest to **Israel**, therefore am I come baptizing with water.

John 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King **of Israel**.

John 3:10 Jesus answered and said unto him, Art thou a master of **Israel**, and knowest not these things?

John 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King **of Israel** that cometh in the name of the Lord.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to **Israel**?

Acts 2:22 Ye men **of Israel**, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Acts 2:36 Therefore let all the house **of Israel** know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 3:12 And when Peter saw *it*, he answered unto the people, Ye men **of Israel**, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Acts 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders **of Israel**,

Acts 4:10 Be it known unto you all, and to all the people **of Israel**, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.

Acts 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of **Israel**, were gathered together,

Acts 5:21 And when they heard *that*, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of **Israel**, and sent to the prison to have them brought.

Acts 5:31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to **Israel**, and forgiveness of sins.

Acts 5:35 And said unto them, Ye men **of Israel**, take heed to yourselves what ye intend to do as touching these men.

Acts 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of **Israel**.

Acts 7:37 This is that Moses, which said unto the children **of Israel**, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 7:42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house **of Israel**, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles [= people], and kings, and the children of **Israel**:

Acts 10:36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Acts 13:16 Then Paul stood up, and beckoning with *his* hand said, Men **of Israel**, and ye that fear God, give audience. The God of this people **of Israel** chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Acts 21:28 Crying out, **Men of Israel**, help: This is the man, that teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Acts 28:20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for **the hope of Israel** I am bound with this chain.

Romans 9:6 Not as though the word of God hath taken none effect. For they *are* not all **Israel**, which are of **Israel**:

Romans 9:27 Esaias also crieth concerning **Israel**, Though the number of the children of **Israel** be as the sand of the sea, a remnant shall be saved:

Romans 9:31 But **Israel**, which followed after the law of righteousness, hath not attained to the law of righteousness.

Romans 10:1 Brethren, my heart's desire and prayer to God **for Israel** is, that they might be saved.

Romans 10:19 But I say, Did not **Israel** know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.

Romans 10:21 But to **Israel** he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Romans 11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against **Israel**, saying,

Romans 11:7 What then? **Israel** hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Romans 11:25-26 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to **Israel**, until the fulness of the Gentiles be come in. And so all **Israel** shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness **from Jacob**:

1 Corinthians 10:18 Behold **Israel** after the flesh: are not they which eat of the sacrifices partakers of the altar?

2 Corinthians 3:7. But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of **Israel** could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

2 Corinthians 3:13 And not as Moses, *which* put a vail over his face, that the children of **Israel** could not stedfastly look to the end of that which is abolished:

Galatians 6:16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the **Israel** of God.

Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth of **Israel**, and strangers from the covenants of promise, having no hope, and without God in the world:

Philippians 3:5 Circumcised the eighth day, of the stock of **Israel**, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Hebrews 8:8-10 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of **Israel** and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For this *is* the covenant that I will make with the house of **Israel** after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people

Hebrews 11:22 By faith Joseph, when he died, made mention of the departing of the children of **Israel**; and gave commandment concerning his bones.

Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of **Israel**, to eat things sacrificed unto idols, and to commit fornication.

Revelation 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of **Israel**.

Revelation 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of **Israel**:

THE PRESENT IDENTITY OF ISRAEL AS A PEOPLE

Four quotes from Jewish sources may personally help those who have been led to believe that the word "Jews" always relates to **Israelites**, and who might be wondering where they fit in.

1. From Alfred M. Lilienthal's book "What Price **Israel**".

"Here's a paradox: an anthropological fact, many Christians have more Hebrew-Israelite blood in their veins than their Jewish neighbours".

2. The Jewish author Yair Davidy in his book "The Tribes-**Israelite** Origins of Western peoples" [Foreword by Rabbi A. Field] tells in much detail that *the Saxon folks are **Israel***.
3. Jewish author Harry Golden wrote in 1967,
"Isaiah the prophet wrote that the remnant of Yahweh's people would be found in the Islands of the sea".
4. Jewish Encyclopedia Vol. 2, P250 *The Sacae or Sythians [Saxons], are the lost ten tribes of **Israel***.

Caucasia was where the ten-tribed House of **Israel** had been in captivity. This is where the word "Caucasian" we use today as a racial description originated. The migrations towards the British Islands are well documented.

The Islands mentioned by Harry Golden can be shown as being be North and West of Palestine, i.e. the United Kingdom. The reader will probably be Caucasian, Anglo-Saxon, Celtic, or Nordic, who can be shown to be **Israelites**, apart from the white Japhethic and Edomic content- [Genesis 9:27 and 16:12], and the obvious foreigners, who have moved in amongst them. In the Divine foreknowledge, true **Israelite** posterity possess the inherent 'spirit' characteristics with which God purposed should be used to bring peace to the world and the casting down of demonic strongholds over the other races, under the righteous rule of Jesus Christ.

On the first page it was noted:, *"The LORD God of your **fathers**, the God of **Abraham**, the God of **Isaac**, and the God of **Jacob**, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."*

We can add:

Is 46:3-7. *For I am the LORD thy God, the Holy One of Israel, thy Saviour:..... Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.*

Rom 9.18 *Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault?*

This Biblical discrimination or election and calling on the basis of race, as shown in the last verse, are what the churches fight. This is why the denominations still "find fault" and fight to adhere to their interpretation of the nineteen out of 150 verses containing any of the words Abraham, Isaac, Jacob and Israel. When they pray and call upon the "Name of the Lord", in their minds they think of God being the Baal [Lord] of all races as the false prophets did on Mt. Carmel. But Elijah called upon the God of Abraham, Isaac and Jacob, and the fire consumed the offering. Denominations put a manufactured meaning upon the word "Gentiles" and hang onto "all the world" as meaning "all the inhabited earth" rather than to the limitation of "all the *kosmos* of **Israel**. The word 'world' is not *oikomene* ! The Church is called out of **Israel**; that is, the *huios* = "sons" of **Israel** are called out of the *teknon* = 'children' of **Israel**. The many of **Israel** are called, but few are chosen.

*Hosea 2:16-17 [Speaking of **Israel**] And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali. For I*

will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.